

MASSACHUSETTS 4-H HORSE PROGRAM EDUCATIONAL CONTEST REFERENCE MATERIALS

- 4-H Horse Program Series - Horses and Horsemanship and Horse Science Books by Ray J. Antoniewicz, National 4-H Council, 7100 Connecticut Avenue, Chevy Chase, MD 20815
<https://shop4-h.org/products/horse-program-curriculum-set-of-2>
- Illustrated Dictionary of Equine Terms by Newhorse, New Horizons Education Center, Inc. Alpine Publications, PO Box 7027, Loveland CO 80537, Phone: 1-800-777-7257
<https://newhorizonsequine.com/product/illustrated-dictionary-of-equine-terms/>
- Equine Science, Basic Knowledge for Horse People of all Ages by Jean T. Griffiths
<https://www.ayhc.com/all-products>
- AYHC 1st - Horse Industry Handbook (HIH) - by the American Youth Horse Council
<https://www.ayhc.com/all-products>
- Horse Smarts: An Equine Reference and Activity Guide by the American Youth Horse Council <https://www.ayhc.com/all-products>
- The Coloring Atlas of Horse Anatomy by Dr. Robert Kainer and Dr. Thomas M McCracken <https://www.amazon.com/Horse-Anatomy-McCracken-published-Publications/dp/B008T1Z00M>
- Feeding and Care of the Horse (2nd edition) by Lon D. Lewis, Williams and Wilkins P.O. Box 1496, Baltimore, MD 21298-9724, Phone: 1-800-638-0672,
<https://www.betterworldbooks.com/product/detail/feeding-and-care-of-the-horse%20%20%20%20%202nd%20edition-0683049674>
- The New England Horse Show Rule Book 2020 and MA Addendum -
<https://ag.umass.edu/mass4h/clubs-programs/animal-science-program/horses>

REV. 12/8/2021



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